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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 01, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

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## STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 01, 2023

### 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

#### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> Michael Lee Saavedra	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Ayman Khan Amoona Sharay	Capolyn Le Frankie Concha Henry Warmerdam

#### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Luis Chico (1), Arthur Kim (1)

**Note-Taker:** Irma Huizar

**Public:**

### 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **November 01, 2023.***

A. Agenda

B. Minutes (*October 25, 2023*)

### 3. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

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## 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

## 5. NEW BUSINESS | 35 Minutes

- A. Spring Elections Discussions | 15 minutes
- B. New ASU Meeting Time Discussion | 10 minutes
- C. Food Pantry Committee Updates | 5 minutes
- D. Group Picture Selection Discussion | 5 minutes

## 6. OLD BUSINESS | 30 Minutes

- A. Non- Credit Student Support Updates | 10 minutes
- B. Fitness Center Hours/ Funding Discussion | 10 minutes
- C. ASU Event Discussion | 5 minutes
- D. ASU Team Building Potluck Discussion | 5 minutes
- E. Communications Tool Set Up | 2 minutes

## 7. COMMITTEE REPORTS | 5 Minutes

- A. Merch Committee
- B. Budget Committee

## 8. BUDGET APPROVAL | 10 Minutes

- A. CCCSAA 2023 Meal Reimbursement (Angela Loera) - \$148.65

## 9. BOARD REPORTS | 10 Minutes

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- A. President
- B. Executive Vice President
- C. VP of Club Affairs
- D. Treasurer
- E. Secretary
- F. Dir. of Public Relations
- G. Senator(s)
- H. Advisor

### 10. FUTURE AGENDA ITEMS | 2 Minutes

*ASUCCC will consider any requests for future agenda items.*

### 11. ADJOURNMENT

Next Meeting..... **November 8, 2023**